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**BPPE Annual Report for 2015 - Institution**

**Tracking Number:** 2016120143758

**Report for Year:** 2015

**Institution Name:** Meridian University

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 4901131

**Street Address (Physical Location):** 47 Sixth Street

**City:** Petaluma

**State:** California

**Zip Code:** 94952

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 1

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** no

**If you answered yes to the question above, please identify the accrediting agency:**

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatically accredited, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no**

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: no**

**What is the total amount of Title IV funds received by your institution in 2015?:**

**Does your institution participate in veteran's financial aid education programs?: no**

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:**

**Does your institution participate in the Cal Grant program?: no**

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?: no**

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?: no**

**What is the total amount of WIOA funds received by your institution in 2015?:**

**Does your institution participate in, or offer any other government or non-governmental financial aid programs? no**

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2015 that was derived from public funding: 0**

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution: 0**

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was: 0**

**Total number of students enrolled at this institution: 100**

**Number of Doctorate Degrees Offered: 3**

**Number of Students enrolled in Doctorate level programs at this Institution: 70**

**Number of Master Degrees Offered: 4**

**Number of Students enrolled in Master level programs at this institution: 30**

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 10**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 0**

**Institution's website:** <https://meridianuniversity.edu/>

**Performance Fact Sheet:** [https://meridianuniversity.edu/images/pdf/2016\\_SPFS.pdf](https://meridianuniversity.edu/images/pdf/2016_SPFS.pdf)

**2015 Catalog:** [https://meridianuniversity.edu/images/pdf/2016-17\\_academic\\_catalog.pdf](https://meridianuniversity.edu/images/pdf/2016-17_academic_catalog.pdf)

**Annual Report:** [https://meridianuniversity.edu/images/pdf/2015\\_annual\\_report.pdf](https://meridianuniversity.edu/images/pdf/2015_annual_report.pdf)



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016120144141

**Report for Year:** 2015

**Institution Code:** 4901131

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** MasterArts

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Masters in Psychology

**Number of Degrees or Diplomas Awarded:** 5

**Total Charges for this program (Report whole dollars only):** \$ 34000

**Number of Students Who Began the Program:** 1

**Students Available for Graduation:** 1

**On-time Graduates:** 1

**Completion Rate:** 100

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016120145756

**Report for Year:** 2015

**Institution Code:** 4901131

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** OtherMaster

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:** Masters of Counseling Psychology

**Name of Program (e.g. Business Administration, Massage, etc.):** Masters in Counseling  
Psychology

**Number of Degrees or Diplomas Awarded:** 1

**Total Charges for this program (Report whole dollars only):** \$ 45425

**Number of Students Who Began the Program:** 4

**Students Available for Graduation:** 4

**On-time Graduates:** 2

**Completion Rate:** 50

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no



**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Board of Behavioral Sciences**

**Name of Exam: MFT**

**Number of Graduates Taking Exam: 9**

**Number Who Passed the Exam: 9**

**Number Who Failed the Exam: 0**

**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Board of Behavioral Sciences**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Board of Behavioral Sciences**

**Name of Exam: MFT**

**Number of Graduates Taking Exam: 7**

**Number Who Passed the Exam: 7**

**Number Who Failed the Exam: 0**

**Passage Rate:** 100

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:** Board of Behavioral Sciences

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016120150946

**Report for Year:** 2015

**Institution Code:** 4901131

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Doctorate

**If Other, please specify:**

**Degree/Program Title:** PhD

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Ph.D in Psychology

**Number of Degrees or Diplomas Awarded:** 3

**Total Charges for this program (Report whole dollars only):** \$ 76800

**Number of Students Who Began the Program:** 10

**Students Available for Graduation:** 4

**On-time Graduates:** 4

**Completion Rate:** 40

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Board of Psychology**

**Name of Exam: Psychologist**

**Number of Graduates Taking Exam: 2**

**Number Who Passed the Exam: 2**

**Number Who Failed the Exam: 0**

**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Board of Psychology**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Board of Psychology**

**Name of Exam: Psychologist**

**Number of Graduates Taking Exam: 4**

**Number Who Passed the Exam: 4**

**Number Who Failed the Exam: 0**

**Passage Rate:** 100

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:** Board of Psychology

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**  
yes

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016120150712

**Report for Year:** 2015

**Institution Code:** 4901131

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Doctorate

**If Other, please specify:**

**Degree/Program Title:** OtherDoctorate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:** Doctorate in Clinical Psychology

**Name of Program (e.g. Business Administration, Massage, etc.):** Psy.D. in Clinical  
Psychology

**Number of Degrees or Diplomas Awarded:** 1

**Total Charges for this program (Report whole dollars only):** \$ 71800

**Number of Students Who Began the Program:** 4

**Students Available for Graduation:** 4

**On-time Graduates:** 3

**Completion Rate:** 75

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no



**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Board of Psychology**

**Name of Exam: Psychologist**

**Number of Graduates Taking Exam: 1**

**Number Who Passed the Exam: 1**

**Number Who Failed the Exam: 0**

**Passage Rate: 100**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: Board of Psychology**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Board of Psychology**

**Name of Exam: Psychologist**

**Number of Graduates Taking Exam: 1**

**Number Who Passed the Exam: 1**

**Number Who Failed the Exam: 0**

**Passage Rate:** 100

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**  
yes

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016120144417

**Report for Year:** 2015

**Institution Code:** 4901131

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** MasterBusinessAdmin

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** MBA in Creative  
Enterprise

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 34000

**Number of Students Who Began the Program:** 0

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016120144636

**Report for Year:** 2015

**Institution Code:** 4901131

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** OtherMaster

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:** Masters of Education

**Name of Program (e.g. Business Administration, Massage, etc.):** ME.d in Educational  
Leadership

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 34000

**Number of Students Who Began the Program:** 0

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no



**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

### BPPE Annual Report for 2015 – Programs

**Tracking Number:** 2016120151151

**Report for Year:** 2015

**Institution Code:** 4901131

#### INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** Doctorate

**If Other, please specify:**

**Degree/Program Title:** OtherDoctorate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:** Education Doctorate

**Name of Program (e.g. Business Administration, Massage, etc.):** Ed.D in Organizational  
Leadership

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 76800

**Number of Students Who Began the Program:** 0

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**Name of Option/Requirement:** Courtney Lubell

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**